

Manussos Marangudakis

Professor

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Manussos Marangudakis was born in Athens on August 12, 1963. He studied Economics at Aristotle University in Thessaloniki and followed the postgraduate and doctoral program in Sociology at McGill University (Montreal, Canada). He has teaching experience in a wide range of subjects in the disciplines of sociology, history, and economics. His research interests cover the field of historical and comparative sociology with emphasis on the sociology of culture.

Studies

Aristotle University of Thessaloniki, B.A. in Economics, 1981-1985

BA Thesis: Chinese Industrialization in the 20th Century

McGill University, M.A. in Sociology, 1988-1991

MA Thesis: The Emergence of the North American Environmental Movement

McGill University, Ph.D. in Sociology, 1991-2000

The Social Construction of Nature in Eurasia from the Stone Age to the Hellenistic Times

Appointments

2002–present. Department of Sociology. University of the Aegean. Greece.

1996-2002. Department of Sociology. University of Ulster. Magee College. Northern Ireland.

Scientific fields

Cultural Sociology, Comparative Historical Sociology, Sociology of Modernity

Projects

Religious paths and networks in Northern Aegean (Aristeia Project, 2022-23)

Cultural Aspects of Immigration in Greece (ΕΛΙΔΕΚ, 2019-2022)

Director of the Summer School *Cultural Trauma* (University of the Aegean, Lesvos Isl.).

Visiting Professor

Charles University, 2019. Department of Sociology.

Yale University, 2014. Centre of Cultural Studies. Department of Sociology.

London School of Economics, Hellenic Observatory, 2013. State Crisis and Civil Consciousness in Greece.

University of Ulster, Department of Sociology: March 2007: The Peace Process in Northern Ireland – Political processes and Peace Initiatives.

International Institutional Affiliations

Economy and Society (University College Cork, Blackwater Castle, Ireland)

International Political Anthropology (Cambridge University, Aquapendente, Italy)

Religion and Society (Agder University, Metohi, Lesvos, Greece)

Scholarships and Funding

Fulbright Award: September-December 2014. Yale University. New Haven.

Hellenic Observatory. 2012. State Crisis and Civil Consciousness in Greece.

References

	All	Since 2017
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Books

1. Μαραγκουδάκης (επιμ.) (2022/3). Ολοκαύτωμα και Γενοκτονίες στην Ανατολή – Εβραίοι, Πόντιοι και Γιαζίντι υπό διωγμό. [*Holocaust and Genocides in the East – Jews, Pontians and Yazidis under persecution*]. Μυτιλήνη: Εκδόσεις Μύθος.
2. Μαραγκουδάκης, Μ. (2022). Κοινωνιολογία της Νεωτερικότητας – Μια Μακροκοινωνιολογική Έποψη. [*Sociology of Modernity – A macrosociological perspective*]. Αθήνα: Κάλλιπος.

3. Μαραγκουδάκης, Μ. και Θ. Χατζηπαντελής (επιμ.) (2021). Η Διακυβέρνηση των ΣΥΡΙΖΑ-ΑΝΕΛ (2015-2019). [*The Syriza-Anel Governance (2015-2019)*]. Αθήνα: Σιδέρης.
4. Marangudakis, M., A. Horvath and A. Szokolczai (eds.) (2020). *Modern Leaders - In between charisma and trickery*. London: Routledge.
5. Μαραγκουδάκης, Μ. (2020). *Γενεαλογίες της Κοινωνιολογίας*. [*Genealogies of Sociology*]. Αθήνα: Προπομπός. (2020).
6. Marangudakis, M. with contributions by Th. Chatzipantelis. (2019). *The Greek Crisis and its Cultural Origins – A Study in the theory of multiple modernities*. New York: Palgrave Macmillan.
7. Μαραγκουδάκης Μ. και Π. Πασχαλίδης. (2019). Το Βέβηλο και το Ιερό στον Αναρχισμό. Μία πολιτισμική ανάλυση του ελληνικού αναρχισμού. [*The Profane and the Sacred in Anarchism - A cultural interpretation of anarchism in Greece*]. Αθήνα: Προπομπός.
8. Μαραγκουδάκης, Μ. (2010) Αμερικανικός Φονταμενταλισμός: Πώς οι επιστημονικές, θρησκευτικές και πολιτικές αντιπαραθέσεις στη Δύση διαμόρφωσαν τον μισαλλόδοξο αμερικανικό προτεσταντισμό. [*American Fundamentalism - How the Political, Religious, and Scientific Debates in the West Shaped the Intolerant American Protestantism.*] Αθήνα: Εκδόσεις Παπαζήση.
9. Marangudakis, M. (ed.) *Human Ecology Review, Special Issue on the International Conference: Nature Science and Social Movements*, Michigan State University Press. Vol. 12, No 2 pp. 83-194 (Winter 2005).

Articles in International Journals

1. Marangudakis, M. and Th. Chadjipadelis (2022) "The transcendental and the immanent as liturgical experience - the Greek Orthodox case". *Protosociology* (forthcoming) Thirty Years Special Issue.
2. Marangudakis, M., Th. Chadjipadelis, and G. Panagiotidou (2021). The "Political Culture of Young Adults in Greece". *Mediterranean and European Linguistic Anthropology*, 3(1): 24-51(c) JOMELA DOI:10.47298/jomela/v3-i1-a2jomela.pub
3. Marangudakis, M. (2016a) "Civil Religion in Greece; A study in the theory of multiple modernities". *Protosociology* vol 32: 5-34.
4. Marangudakis, M. (2016b) "Visions of Brotherhood: A Comparative Analysis of Direct Democracy in Ancient and Modern Greece", in *Política y Sociedad*, Juan A.

Roche Cárcel (ed.) Special issue: The social knowledge of the Old Greeks. Remembering Enrique Gómez Arboleya. 53:3: 773-793.

5. Marangudakis, M. and Kostas Rontos (2016c) "Civility and Citizenship. A political study of the island of Lesbos, Greece" *Social Cohesion and Development* 21: 51-72.
6. Marangudakis, M. (2015a) (In Spanish) "Forced Modernization: Greece under EU pressure", *Abaco*, Vol. 1/2. pp. 45-56.
7. Marangudakis, M. (2016b) "Civil Religion in Greece; A study in the theory of multiple modernities" *Protosociology* vol 32: 5-34.
8. Marangudakis, M. (2013c) "The Self in Eastern Orthodoxy" *International Political Anthropology* 6: 1, 3-16.
9. Marangudakis, M., Kostas Rontos and Maria Xenitidou (2013) "State Crisis and Civil Consciousness in Greece" *GreeSE*, Hellenic Observatory Papers on Greece and Southeast Europe. 77, October 2013.
10. Marangudakis, M. (2012d) "Multiple Modernities and the Theory of Indeterminacy – On the Development and Theoretical Foundations of the Historical Sociology of Shmuel N. Eisenstadt" *Protosociology*, 29: 7-29.
11. Marangudakis, M. (2012c) "Good News from the Grand Narrative", *The Immanent Frame*, <http://blogs.ssrc.org/tif/2012/04/19/good-news-from-the-grand-narrative/>
12. Marangudakis, M. (2012b) "Clarifying the Eutopia Argument: A Response to John Caiaza", *Zygon, The Journal of Religion and Science*, 48, 1: 128-130.
13. Marangudakis, M. (2012a) "Eutopia – the promise of biotechnology and the realignment of western axiality" *Zygon, The Journal of Religion and Science*, 47, 1: 97-117.
14. Marangudakis, M. (2007) "On nature, Christianity, and deep ecology – a response to W. S. Helton and N. D. Helton", *Journal of Moral Education*, 37, 2:245-248.
15. Marangudakis, M. (2006) "Social Sources and Environmental Consequences of Axial Thinking: Mesopotamia, China and Greece in Comparative Perspective", *European Journal of Sociology*, 1, 59-92.
16. Henderson, M., K. Kalampokidis, E. Marmaras, P. Konstantinidis, Marangudakis, M. (2005) "Fire and Society: A Comparative Analysis of Wildfire in Greece and the United States", *Human Ecology Review*, Vol. 12, No 2, pp.171-182.
17. Marangudakis, M. (2004) "Harmony and Tension in Early Human Ecology", *Human Ecology Review*, Vol. 11, No. 2, pp. 133-152.
18. Marangudakis, M. (2002) "New Social Movements: Between Civil Society and Communitarianism", *Sociological Spectrum*. Vol. 22, No 1. pp. 41-70.

19. Marangudakis, M. (2001a) "The Medieval Roots of Our Ecological Crisis", *Environmental Ethics*, Vol. 23, No 2, pp. 243-260.
20. Hayes, B. and M. Marangudakis (2001b), "Religion and Attitudes Towards Nature in Britain", *British Journal of Sociology*, Vol. 52, No. 1, pp. 139-155.
21. Marangudakis, M. (2001c), "Rationalism and Irrationalism in the Environmental Movement", *Democracy and Nature*, Vol. 7, No 3, pp. 457-467.
22. Hayes, B. and M. Marangudakis (2001d), "Religion and Environmental Issues Among Anglo-American Democracies", *Review of Religious Research* Vol.42, No 2, pp. 159-174.
23. Marangudakis, M. (2000a), "Byzantium: Statehood or Nationhood?", *Thetis*, No. 7, pp. 83 - 93.
24. Marangudakis, M. and W. P. Kelly (2000b), "Strategic Minorities and the Global Network of Power", *Sociological Research online*, No. 4, Vol. 4. <http://www.socresonline.org.uk/>
25. Marangudakis, M. (1999), "God or Nature? The Western Dilemma", *Telos*, Vol. 31, No. 116, pp. 119 - 134.
26. Marangudakis, M. (1998a), "Metaphysical Uncertainties of Political Ecology", *Society and Nature*, Vol. 4, No. 12-13, pp. 149-180.
27. Marangudakis, M. (1998b), "Ecology as Pseudo-Religion?", *Telos*, Vol. 30, No. 112, pp.107-124.

Chapters in Edited Books

1. Marangudakis, M. (2020) "A study in charisma and trickery: the case of Alexis Tsipras and SYRIZA" in Horvath, A., A. Szakolczai and M. Marangudakis (eds.). *Modern Leaders - In between charisma and trickery*. London: Routledge: 107-132.
2. Μαραγκουδάκης, Μ. (2019). «Οι νεκροί της Μαρφίν: Ένα πολιτισμικό τραύμα που δεν συνέβη» στο 05.05.2010 – *Ταυτότητες και Συναισθήματα της Πολιτικής Βίας στην Ελλάδα του 21ου αιώνα*. ["Marfin's victims of terrorism – a cultural trauma that didn't happen", in *05.05.2010 – Identities and Sentiments of Political Violence in the 21st century Greece*]. Τριαντάφυλλος Καρατράντος, Ηλίας Κανέλλης, Πέτρος Παπασαραντόπουλος (επιμ.). Αθήνα: Επίκεντρο: 131-156.
3. Marangudakis M. (2019). "Breaching Fortress Europe: The liminal consequences of the Greek Migrant Crisis" in *Walling, Boundaries and Liminality; A Political Anthropology of Transformations*. Agnes Horvath, Marius Ion Bența, and Joan Davison (eds.). London: Routledge: 136-154.
4. Marangudakis, M. (2016) "Multiple Modernities and the Theory of Indeterminacy— On the Development and Theoretical Foundations of the Historical Sociology of

Shmuel N. Eisenstadt” in G. Preyer and M. Sussmann (eds.) Shmuel Eisenstadt’s Sociology: The path to multiple modernities. Leiden: Brill Publications: 48-64.

5. Μαραγκουδάκης, Μ. (2011). «Συγκριτική Πολιτική Κοινωνιολογία – Μέθοδος, Θεωρία, Έρευνα», στο *Ερευνητικές Υποδομές και Δεδομένα στην Εμπειρική Κοινωνική Έρευνα*, [“Comparative Political Sociology – Method, Theory and Research”, in *Research Infrastructures and Data in Empirical Social Research*] Γ. Τσιώλης, Ν. Σερντεδάκης, και Γ. Κάλλας (επιμ.). Αθήνα: Εκδόσεις Νήσος: 377-420.
6. Μαραγκουδάκης, Μ. και Γ. Σαραγάς (2006). «Κράτος Παγκοσμιοποίηση και Εθνότητα τον 21ο αιώνα», στο *Ευρωπαϊκή Διακυβέρνηση και Ευρωπαϊκή Περιφέρεια* [“State, Globalization and Ethnicity in the 21st Century”, in *European Governance and European Region*] Π. Γρηγορίου και Α. Μεταξάς (επιμ.), Αθήνα: Σάκουλα: 75-112.
7. Marangudakis, M. (2005). Economic development, civil society, and the new technologies, in *Proceedings of the Qualifying Labour, Social Issues, and New Technologies International Conference*, Nagopoulos et. al. (eds.), University of Crete: 9-18.
8. Marangudakis, M. (1993). “Anthropocentrism and Ecocentrism in Environmentalism: Movements, Paradigms, and Ideologies”, in *Actes Du Colloque Eudiante Interuniversitaire De Sociologie*, Universite Laval: 155-180.

Book Reviews

1. Berglund, Bruce and Brian Porter-Szucs (2013) *Christianity and Modernity in Eastern Europe*, in *Journal of Southeast European & Black Sea Studies* (JSEBSS).
2. Bellah, Robert (2011). *Religion in Human Evolution in The Immanent Frame*, ‘Good News from the Grand Narrative’ <http://blogs.ssrc.org/tif/2012/04/19/good-news-from-the-grand-narrative/>
3. Richards, Dick and Chris Rootes (1996) *The Green Challenge - The Development of Green Parties in Europe*, in *Society and Nature*, No.8, pp.79-81.
4. Eisenstadt, Shmuel (2006) *The Great Revolution and the Civilization of Modernity*, in *Athens Book Review*, no. 13, (December 2010)

Scientific editor and translator in Greek

1. Tilly, Charles (1992) *Coercion, Capital and European States (AD 990-1992)*. London, Blackwell (2008).

2. McNeill, William (1980) *The Rise of the West—A history of the human community*. University of Chicago Press (2008).
3. Hutchinson, Lawrence and Samuel Huntington (eds.) (2001) *Culture Matters: How Values Shape Human Progress*. London, Basic Books (2007).
4. Mann, Michael (1988) *States, War and Capitalism*. London, Blackwell (2007).
5. Mann, Michael (1986, 1993) *The Sources of Social Power vol.1 and 2*. Cambridge, Cambridge University Press (2006).
6. Arjomand, Said and Edward Tiryakian (eds.) *Rethinking Civilizational Analysis, International Sociology*, Vol. 16, no. 3, (September 2001) (2006).
7. Dunn, Seamus & T. G. Fraser (eds.) (1996) *Europe and Ethnicity – World War I and Contemporary Ethnic Conflict*. London, Routledge (2005).
8. van den Berghe, Pierre (1981) *The Ethnic Phenomenon*, New York, Elsevier (2004).

Introductions in Greek in the aforementioned book translations

1. “State, War, and the Historical Sociology of Charles Tilly” in Charles Tilly: Coercion, Capital and European States.
2. “The Rise of the West and the transition from a Eurocentric to Polycentric Reading of World History” in William McNeill: The Rise of the West.
3. “The Historical Sociology of Michael Mann” in Michael Mann: States, War and Capitalism.
4. “Economic Development and Cultural Distinctiveness” in L. Hutchinson και S. Huntington: Culture Matters: How Values Shape Human Progress.
5. “From Morality to Nature and Back”, *Human Ecology Review*, Vol. 12, No 2, pp. 83-86.
6. “Delineating Cultural Analysis” in S. Arjomand και E. Tiryakian (eds.): *Rethinking Civilizational Analysis*.
7. “Ethnicity as identity” in S. Dunn & T. Fraser (επιμ.) *Europe and Ethnicity – World War I and Contemporary Ethnic Conflict*.
8. “Sociology and Evolutionism – an uneasy symbiosis” in Pierre van den Berghe: *The Ethnic Phenomenon*.

Selected Conference Presentations

1. Cultural trauma as Pontian Identity (International Conference “Aspects of Pontian Hellenism: memory and knowledge”, March 27, 2021)
2. Religion in Greece: A Cultural Analysis of the Social Crisis (Hellenic Studies Program, Yale University, November 7, 2014)
3. Civil Society and Religion in Greece (Centre for Cultural Sociology Workshop, Yale University, October 13, 2014)

4. Jeffrey Alexander's Deep Cultural Codes and Michael Mann's Social Networks of Power: Analytical Links and Historical Examples (Queen's University in Belfast, 3 December 2013)
5. Civil Society and Civil Religion in Greece in a Period of Crisis (LSE, 22 October 2013)
6. Multiple Modernities in a Euro-Mediterranean Context (Belfast, 17 November 2011)