

MANUSSOS MARANGUDAKIS PhD

CURRICULUM VITAE

Associate Professor

Department of Sociology, University of the Aegean, Mytilene, Greece
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Date of birth: 12/08/1963, Nationality: Greek

UNDERGRADUATE STUDIES

Aristotle University of Thessaloniki, B.A. in Economics, 1981-1985
BA Thesis: Patterns of Industrial Development of China (1910-1980)

POSTGRADUATE STUDIES

McGill University, M.A. in Sociology, 1988-1991
MA Thesis: The Emerging Ideologies of the Environmental Movement in Northern America

McGill University, Ph.D. in Sociology, 1991-2000
PhD Dissertation: The Social Construction of Nature in Eurasia From the Stone Age to the Hellenistic Times

APPOINTMENTS

- 2010 – present. Associate Professor. Department of Sociology. University of the Aegean. Greece
- 2002 – 2010 Assistant Professor. Department of Sociology. University of the Aegean. Greece
- 1996-2002. Lecturer. Department of Sociology. University of Ulster. Magee College. Northern Ireland
- 1995-1996. Lecturer (part-time). Department of Sociology. Queen's University at Belfast. Northern Ireland

ADMINISTRATIVE POSTS

- Course Director of the Diploma in Combined Social and Behavioral Science (1997-2001)
- Teaching Program Coordinator (2006-2008, 2010-2014)
- Director of the MA Program (Department of Sociology) "European Societies and European Integration" (2010-2014)
- Aegean University Coordinator of Collaboration with Ben Gurion University and the University of Haifa (2013-2014)
- Departmental Coordinator for the Erasmus Exchange Program (2012-2013)

AWARDS

- Fulbright Foundation; Visiting Scholar at Yale University (2014)
- Centre for Canadian Studies Fund (1994)
- Samuel Lapintski Award (1990-1991), for best academic performance by an international student
- Differential Fee Waivers for International Students (McGill University, 1988-1993), for academic merit
- N.A.T.O. Scholarship (1988 - 1990) for academic merit

TEACHING EXPERIENCE

- Political Sociology (Queen's University in Belfast)
- Sociology of Ireland (University of Ulster)
- Classical Sociological Theory (University of Ulster)
- Contemporary Sociological Theory (University of Ulster)
- Culture and Social Power (University of Ulster)
- Historical Sociology (University of the Aegean)
- States, War and Capitalism (University of the Aegean)
- Sociology of Warfare (University of the Aegean)
- Culture and Ethnicity in Europe – The formation of Modern Greece (University of the Aegean)
- Sociology of modern Greece (University of the Aegean)
- Classical Sociological Theory (University of the Aegean)
- Special Issues in Sociological Theory and Social Research (University of the Aegean)

EXTERNAL TEACHING FELLOW

- Supreme Military Academy (Athens)
- Supreme Air force Academy (Athens)
- Supreme Security Academy (Athens)

VISITING PROFESSOR

- Yale University (September-December 2014)
- Aristotle University (since 2011)
- University of Ulster (since 2002)
- Queen's University at Belfast (since 2006)
- University of Thrace (2000-2004)

INTERNATIONAL SUMMER SCHOOLS MEMBER

- Economy and Society (University College Cork, Blackwater Castle, Ireland) (Presentation: “The cultural aspect of the current crisis in Greece”)
- International Political Anthropology (Cambridge University, Aquapendente, Italy) (Presentation: “Democracy ancient and modern”)
- Religion and Society (Agder University, Metohi, Lesvos, Greece) (Presentation: “Greek religion and religiosity”)

PhD SUPERVISION

Giorgos Saragas. Tensions and Dynamics in the Process of EU Unification.

Gioula Saroukou. The Rise and Fall of Neo-liberalism in Greece (1990-1993).

Aliki Aporelli. Perceptions of the Monopoly of Violence and Civil Disobedience in Greece.

JOURNAL REFEREE

- *Environmental Ethics*
- *Human Ecology Review*
- *Capitalism, Socialism Nature*
- *International Political Anthropology*

RESEARCH INTERESTS

- Cultural Sociology
- Multiple Modernities
- Comparative Historical Sociology

RESEARCH COLLABORATIONS (Framework: Civil Religions in the West)

- Yale University (Pr. Jeffrey Alexander)
- Boston University (Pr. Stephen Kalberg)
- Queen’s University in Belfast (Pr. Robert Miller)
- University of Frankfurt (Pr. Gerhard Preyer)
- University of Agder (Pr. Pal Repstad)
- University of Cork (Pr. Arpad Szokolczai)
- Higher School of Economics, St. Petersburg (Dr. Peter Meylakhs)
- University of Surrey (Dr. Maria Xenitidou)

INDICATIVE SPEECHES AND CONFERENCE PRESENTATIONS

1. 'Civil Religion' in Greece: A Cultural Analysis of the Social Crisis (Hellenic Studies Program, Yale University, November 7, 2014)
2. Civil Society and Religion in Greece (Centre for Cultural Sociology Workshop, Yale University, October 13, 2014)
3. Jeffrey Alexander's Deep Cultural Codes and Michael Mann's Social Networks of Power: Analytical Links and Historical Examples (Queen's University in Belfast, 3 December 2013)
4. Civil Society and Civil Religion in Greece in a Period of Crisis (LSE, 22 October 2013)
5. Multiple Modernities in a Euro-Mediterranean Context (Belfast, 17 November 2011)
6. Eutopia – The Promise of Biotechnology and the Realignment of Western Axiality. (International Conference: *The Axial Age and its Consequences for Subsequent History and the Present*. 3-5 July 2008 Erfurt. Symposium funded by Templeton Foundation – organized by Robert Bellah and Hans Joas)
7. European Union – from Confederation to Where? (Belfast, January 2008 – Key Speech delivered to the School of Law, Queen's University)
8. Ethnicities, Empires and the Prospect of the EU (Athens, 27 May 2007)
9. The Social Sources of Naturalism – Mesopotamia, China, and Greece in Comparative Perspective. (International Conference: Nature, Science and Social Movements, Mytilene, June 2004)
10. State, Warfare, and Ethnicity in the 21st c. (5th International Symposium on Ethnic Identities in Post-Cold War Europe, Xanthi, Thrace, 18 August 2003)
11. The Western Ideal and the Global Villages (3rd International Symposium on Ethnic Identities in Post-Cold War Europe, Xanthi, Thrace, 16 August 2001)
12. Morality and the New World Order. (1st International Symposium on Ethnic Identities in Post-Cold War Europe, Xanthi, Thrace, 2 September 1999)
13. The Immanent and the Transcendental in modern Ecology. (XXVII Congress of the European Society for Rural Sociology, Chania, Crete, 26 August 1997).
14. Northern Ireland and Western Thrace – Strategic minorities and the Global Network of Power. (Key-speaker, Symposium, University of Thrace, 25 July, 1997).
15. Social Theories of Environmental Degradation. (Invited Speaker: University of Aberdeen, 20 October 1995)

16. The Rise and Fall of Byzantine proto-nationalism. (Second European Sociology Conference, Budapest, 30 August 1995)
17. The Social and Cognitive Limits of Environmentalism. (IRNES Conference, Warwick University, 12 September 1994; Department of Sociology, Queen's University, Belfast, 12 October 1994).
18. Greece in the European Union. (Guest Speaker: Sociology Department, Queen's University, Belfast, 21 September, 1993)
19. Ideology, Technology, and Environmentalism in the Western World (CSAA (Canadian Sociology and Anthropology Association) Conference, Carleton University, Ottawa, 4 June 1993)
20. Is the Environmental Movement a New Social Movement? (CSAA Conference, Carleton University, Ottawa, 4 June 1993)
21. The Environmental Social Movement in North America (CSAA Conference, University of Prince Edward Island, 2 June 1992)
22. A New Sociological Paradigm: Have We Left Anything Behind? (CSAA Conference, University of Prince Edward Island, 30 May 1992)
23. Environmentalism and Cognitive Predispositions (Key Speaker: McGill University, Dept. of Sociology, April 1991)
24. Ecocentrism and Anthropocentrism in the Environmental Movement (Laval Colloquium, University of Laval, 20 February 1991)

FIELD RESEARCH

1. Field research and participant observation of Earth First! activities for the protection of the Redwood forests Northern California (March 1989).
2. Field research and participant observation of the Royal Canadian Bird Watchers Association concerning their activities for the protection of the Quebec wild-life sites (Quebec, March-June 1990).
3. Field research and participant observation of the Green Party of Montreal concerning the formation of their political agenda in the mist of their bi-ethnic identities and nationalist programs (Quebec, September-December 1990).
4. Field research and participant observation in a Muslim and a Christian village concerning cultural identities and political activities of their inhabitants (Western Thrace, June-September 1996).
5. Field research and semi-structured interviews in Belfast and Komotini concerning cultural identities and political activities of two historical societies (Northern Ireland and Western Thrace June 1999 – December 2000)

RECENT RESEARCH PROJECTS

Civil Religion and Multiple Modernities – A comparative study of civil religions in Greece, Russia, Ireland, Germany, Croatia, Portugal and the US. The study examines the cosmological and ontological foundations of civil morality and civic virtue as they are crystallized in modern social division of labor. The study aspires to be part of the Horizon 2020 research framework to an original test of the theory and hypotheses of the theory of multiple modernities. <http://ec.europa.eu/programmes/horizon2020/>

State Crisis and Civil Consciousness in Greece – A combined qualitative/quantitative primary research on the civil cultural patterns in Greece and the ways they influenced the causes and the consequences of the ongoing economic crisis. (Funded by the London School of Economics – Hellenic Observatory, National Bank of Greece) http://www2.lse.ac.uk/europeanInstitute/research/hellenicObservatory/research/research_projects_external_2011.aspx (2012-2013)

SCIENTIFIC EDITOR

1. *Ethnicity and Identity* (2003) with N. Xirotiris (eds.) Vol. 3, Laboratory of Anthropology, Komotini
2. *Ethnicity and Identity* (2002), with N. Xirotiris (eds.) Vol. 2, Laboratory of Anthropology, Komotini
3. *Ethnicity and Identity* (2001), with N. Xirotiris (eds.) Vol. 1, Laboratory of Anthropology, Komotini

INTERNATIONAL CONFERENCE KEY ORGANIZER

Nature, Science and Social Movements, Mytilene, June 2004

External advising committee:

- Mario Diani (Strathclyde and Trento Universities)
- Bill Devall (Emeritus, Humboldt State University)
- Steven Yearly (University of University of York)

Collaborating international journals:

- *Environmental Ethics*
- *Environmental Sociology*
- *Human Ecology Review*

MONOGRAPHS

American Fundamentalism: How Religious, Political and Scientific Debates in the West Shaped Intolerant Protestantism in America (in Greek; Papazisis Press, Athens, 2010), 700 pp.

Civil Religion in Greece: From Salvation to Purgatory (in preparation)

ARTICLES IN INTERNATIONAL JOURNALS

1. **Marangudakis, M.** (2015) ‘Civil Religion in Greece; A study in the theory of multiple modernities’ *Protosociology* (forthcoming)
2. **Marangudakis, M.** (2013b) ‘The Self in Eastern Orthodoxy’ *International Political Anthropology*. 6: 1, 3-16.
3. **Marangudakis, M.** (2013a) ‘State Crisis and Civil Consciousness in Greece’ *GreeSE*, Hellenic Observatory Papers on Greece and Southeast Europe. 77, October 2013.
4. **Marangudakis, M.** (2012c) ‘Multiple Modernities and the Theory of Indeterminacy – On the Development and Theoretical Foundations of the Historical Sociology of Shmuel N. Eisenstadt’ *Protosociology*, 29: 7-29.
5. **Marangudakis, M.** (2012b) ‘Clarifying the Eutopia Argument: A Response to John Caiaza’, *Zygon, The Journal of Religion and Science*, 48, 1: 128-130.
6. **Marangudakis, M.** (2012a) ‘Eutopia – the promise of biotechnology and the realignment of western axiality’ *Zygon, The Journal of Religion and Science*, 47, 1: 97-117.
7. **Marangudakis, M.** (2007) ‘On nature, Christianity, and deep ecology’ – a response to W. S. Helton and N. D. Helton, *Journal of Moral Education*, 37, 2: 245-248.
8. **Marangudakis, M.** (2006) ‘Social Sources and Environmental Consequences of Axial Thinking: Mesopotamia, China and Greece in Comparative Perspective’, *European Journal of Sociology*, 1: 59-92.
9. M. Henderson, K. Kalampokidis, E. Marmaras, P. Konstantinidis, **Marangudakis, M.** (2005) ‘Fire and Society: A Comparative Analysis of Wildfire in Greece and the United States’, *Human Ecology Review*. 12: 2, 171-182.
10. **Marangudakis, M.** (2004) ‘Harmony and Tension in Early Human Ecology’, *Human Ecology Review*, 11: 2, 133-152.

11. **Marangudakis, M.** (2002), 'New Social Movements: Between Civil Society and Communitarianism', *Sociological Spectrum*. 22: 1, 41-70.
12. **Marangudakis, M.** (2001a) 'The Medieval Roots of Our Ecological Crisis', *Environmental Ethics*, 23: 2, 243-260.
13. Hayes, B. and **M. Marangudakis** (2001b), 'Religion and Attitudes Towards Nature in Britain', *British Journal of Sociology*, 52: 1, 139-155.
14. **Marangudakis, M.** (2001c), 'Rationalism and Irrationalism in the Environmental Movement', *Democracy and Nature*, 7: 3, 457-467.
15. Hayes, B. and **M. Marangudakis** (2001d), 'Religion and Environmental Issues Among Anglo-American Democracies', *Review of Religious Research* 42: 2, 159-174.
16. **Marangudakis, M.** (2000a), 'Byzantium: Statehood or Nationhood?', *Thetis*. 7, 83 - 93.
17. **Marangudakis, M.** and W. P. Kelly (2000b), 'Strategic Minorities and the Global Network of Power', *Sociological Research on Line*, 4:4. <http://www.socresonline.org.uk/>
18. **Marangudakis, M.** (1999), 'God or Nature? The Western Dilemma', *Telos*. 31: 116, 119-134.
19. **Marangudakis, M.** (1998a), 'Metaphysical Uncertainties of Political Ecology', *Society and Nature*. 4:12-13, 149-180.
20. **Marangudakis, M.** (1998b), 'Ecology as Pseudo-Religion?', *Telos*. 30: 112, 107-124.

CHAPTERS IN INTERNATIONAL PUBLICATIONS

'Ancients and Moderns: The Issue of Direct Democracy', in *Politics and Society*, Juan A. Roche Cárcel (ed.) Special issue: *The social knowledge of the Old Greeks*. *Remembering Enrique Gómez Arboleya* (forthcoming)

'Multiple Modernities and the Theory of Indeterminacy – On the Development and Theoretical Foundations of the Historical Sociology of Shmuel N. Eisenstadt' in G. Preyer and M. Sussmann (eds.) *Shmuel Eisenstadt's Sociology: The path to multiple modernities*. Leiden: Brill Publications (forthcoming)

BOOK REVIEWS

1. Richards, Dick and Chris Rootes (1996) *The Green Challenge - The Development of Green Parties in Europe*, in *Society and Nature*, No.8, pp.79-81 (1996).
2. Bellah, Robert (2011). *Religion in Human Evolution in The Immanent Frame*, 'Good News from the Grand Narrative'
<http://blogs.ssrc.org/tif/2012/04/19/good-news-from-the-grand-narrative/>
3. Berglund, Bruce and Brian Porter-Szucs (2013) *Christianity and Modernity in Eastern Europe*, in *Journal of Southeast European & Black Sea Studies* (JSEBSS).

SCIENTIFIC EDITOR AND TRANSLATOR

1. Tilly, Charles (1992) *Coercion, Capital and European States (AD 990-1992)*, London, Blackwell - 2008
2. McNeill, William (1980) *The Rise of the West—A history of the human community*, University of Chicago Press – 2008
3. Hutchinson, Lawrence and Samuel Huntington (eds.) (2001) *Culture Matters: How Values Shape Human Progress*. London, Basic Books - 2007
4. Mann, Michael (1988) *States, War and Capitalism*, London, Blackwell – 2007
5. Mann, Michael (1986, 1993) *The Sources of Social Power* vol.1 and 2. Cambridge, Cambridge University Press – 2006.
6. Arjomand, Said and Edward Tiryakian (eds.) *Rethinking Civilizational Analysis, International Sociology*, Vol. 16, no. 3, (September 2001) – 2006
7. *Human Ecology Review*, Special Issue on the International Conference: Nature Science and Social Movements, Michigan State University Press. Vol. 12, No 2, pp. 83-194 (Winter 2005)
8. Dunn, Seamus & T. G. Fraser (eds.) (1996) *Europe and Ethnicity – World War I and Contemporary Ethnic Conflict*. London, Routledge - 2005
9. van den Berghe, Pierre (1981) *The Ethnic Phenomenon*, New York, Elsevier – 2004

FORWARDS IN BOOK TRANSLATIONS (see above)

1. 'The Historical Sociology of Charles Tilly' in *Coercion, Capital and European States (AD 990-1992)*
2. 'Economic Development and Cultural Specificities' in Hutchinson, Lawrence and Samuel Huntington (eds.) (2001) *Culture Matters: How Values Shape Human Progress*
3. 'The Rise of the West and the Shift From a Eurocentric to a Multicentric Reading of World History' in *The Rise of the West—A history of the human community*, William McNeill
3. 'The Internal Autonomy of the Social Networks of Power: some analytical considerations' in *The Sources of Social Power* vol.1
4. 'The Historical Sociology of Michael Mann' in *States, War and Capitalism*, Michael Mann
4. 'Civilization: the sociological significance of a loose concept' in Arjomand, Said and Edward Tiryakian (eds.) *Rethinking Civilizational Analysis*
5. 'Nationalism: A blessing, a curse' in S. Dunn & T. Fraser (eds.) *Europe and Ethnicity – World War I and Contemporary Ethnic Conflict*
6. 'Sociobiology: its limits and its challenges' in Pierre van den Berghe, *The Ethnic Phenomenon*

OUTREACHED PUBLICATIONS FOR NON-ACADEMIC AUDIENCES

Εμφυλιοπολεμικές νοοτροπίες (Protagon, 3 Απριλίου 2014)

<http://www.protagon.gr/?i=protagon.el.article&id=32966>

Από την Ιρλανδία με αγάπη (Protagon, 25 Μαΐου 2014)

<http://www.protagon.gr/?i=protagon.el.article&id=34183>

Ο Λούθηρος την εποχή του μνημονίου (Protagon, 6 Ιανουαρίου 2015)

<http://www.protagon.gr/?i=protagon.el.article&id=38657>

Σύγκρουση όχι πολιτισμών, αλλά «κουλτούρων» (Protagon, 17 Ιανουαρίου 2015)

<http://www.protagon.gr/?i=protagon.el.article&id=38935>

Γιατί η αριστερά μας ταιριάζει, και γιατί πάντα μας απογοητεύει (Protagon, 5 Φεβρουαρίου 2015)

<http://www.protagon.gr/?i=protagon.el.article&id=39229>